

TEMPORARY

No. 65644-T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 03 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed NOV 03 1999

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The applicant **Carson City Water Utility**, hereby make application for permission to change the **point of diversion of a portion** of water heretofore appropriated under **60834**

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1. The source of water is **underground**
2. The amount of water to be changed **.10 cfs**
3. The water to be used for **municipal**
4. The water heretofore permitted for **municipal**
5. The water is to be diverted at the following point see **attached exhibit A "Legal description for test well location"**
6. The existing permitted point of diversion is located within **NE¼ NW¼ Section 7, T.15N., R.20E., MDB&M or at a point from which bears N 59°01' W. 2302 feet, to the NW corner of said Section 7.**
7. Proposed place of use **See attached Exhibit A**
8. Existing place of use **See attached Exhibit B**
9. Use will be from **1/1 to 12/31** of each year.
10. Use was permitted from **1/1 to 12/31** of each year.
11. Description of proposed works **drilling of an exploration well to better locate a municipal production well.**
12. Estimated cost of works **\$25,000.00**
13. Estimated time required to construct works **one year**
14. Estimated time required to complete the application of water to beneficial use **N/A**
15. Remarks: **For drilling of a production well for municipal use.**

By **s/Leanna Stevens**  
**3505 Butti Way**  
**Carson City, NV 89701**

Compared **cmf/ dl** \_\_\_\_\_

Protested \_\_\_\_\_

WITHDRAWN BY APPLICANT SEP 19 2000

*Justicci* **P.E.** *cmf*  
STATE ENGINEER

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**Exhibit 'A'****Legal Description for Test Well Location**

Located in the <sup>North</sup> West  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  of Section 18, Township 15 North, Range 20 East, M.D.M., Said point further described as a portion of Open Space 2, as shown on Long Ranch Estates, Phase 4, Final Map No. 2282, Book 8, Page 2282, Official Records of Carson City, Nevada., from which the Northwest Corner of Section 18 bears N  $10^{\circ}00'50''$  W a distance of 1361' more or less.

**EXHIBIT B****EXISTING PLACE OF USE**

All of T. 15 N., R. 20 E., MDB&M; Sections; E $\frac{1}{2}$  of T. 15 N., R. 19 E., MDB& M; Sections 2, 3, and 4, E $\frac{1}{2}$  Section 5, and that portion of the N $\frac{1}{2}$  NE  $\frac{1}{4}$  Section 6 which lies within Carson City limits, T. 14 N., R. 20 E., MDB&M; Sections 28, 29, 31, 32, 33, 34, and 35, W $\frac{1}{2}$  Section 36, and those portions of the E  $\frac{1}{2}$  Section 36 which lie within Carson City limits, T. 16 N., R. 20 E. MDB&M; the S  $\frac{1}{2}$  of Sections 34, 35, and 36, NE  $\frac{1}{4}$  Section 36, and those portions of the SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 36 and the S  $\frac{1}{2}$  NE $\frac{1}{4}$  Section 35 which lie within the Carson City limits, T. 16 N., R. 19 E., MDB&M.